



# Cursillos in Christianity Los Angeles English Cursillo

## SPRING 2009

Volume MMIX, Issue I

March, 2009

### President's Message

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Dear Cursillistas,

We are well into 2009 and as you read this newsletter, we are well on our way to our Lenten journey for 2009. Spring is upon us – the rebirth of the earth as the winter ends of blossoms spring forth. Just like the arrival of January First, Lent and spring encourage thoughts about what we can do or how we can change to become as in Matthew Kelly's words, "the best versions" of ourselves.

During 2008 I had the privilege of celebrating the lives of some very good friends who entered into eternity with our Lord, whom they loved and served faithfully throughout their time on this earth. Two of them, Carmen Godinez (a Cursillista!) and Veronica Gianinni, were recognized by Pope John Paul II as "**Benemerenti**," that is, "Doer of Good Deeds." Both of these women in some way touched my life, and be-

cause of that I have been blessed.

Carmen was always "Mrs. Godinez" to me, as I knew her since I was about eleven years old. She is the mother of one of my dearest friend and whenever I was with her, I knew holiness. I think I recognized this even as a child but I did not know how to name what I sensed. Mrs. Godinez was so humble, so trusting in God's goodness and so faithful to him throughout her life. During her last years, she faced health challenges that allowed her to leave her home only on rare occasions. As a young wife and mother, she was devoted to serving her parish, St. Anthony of Padua in Gardena. She went about the work quietly and faithfully of "preparing the way for the Lord" as a long time member of the Altar Society, Catechist and Eucharistic Minister.

Very often in the last two

years of her life, I was privileged to take Holy Communion to Mrs. Godinez at her home. I loved those times and cherish the memories of being with her. When I left, her parting words were always, "**Paz y Bien**" just as they were to anyone who spent time with her. I am sure that when named for the honor of "**Benemerenti**," Mrs. Godinez felt certain that there was someone more deserving. Everything about her spoke of the humble, holy person that she was, or should I say that **she is**, for I know she is in heaven.

Veronica Giannini, "Vera" to all who knew her, lived a humble and simple life of service, as well. When diagnosed in the early 1930s with tuberculosis and given only a few months to live, she left the doctor determined to live whatever time she had as a faithful servant of God. Knowing that the doctor was an atheist, her last

## President's Message *continue*

words to him were still, "I will pray for us both." Vera lived another 73 years.

Like Carmen, Vera also served her God as His humble servant at St. Anthony parish but in El Segundo. Like Carmen, Vera kept His house clean and prepared His way as a member of the parish Altar Society. She was even given the title "Keeper of the Sacred Linens" by her pastor. Her parting words to family and friends upon any visit with them were a promise to pray for them. When given the honor of "**Benemerenti**," she too felt that surely there was someone more deserving than she. The plaque she received along with other symbols honoring her humble but devoted work was stacked in a closet. If asked about them, she would say, "You know, Mother Teresa does not have a wall to hang those things on"! Mother Teresa was

Vera's hero!

In reflecting on the lives of these two, holy women, I cannot help but think of that little piece I received on the internet, "The Dash." For those who have received and read it, you know already what it is about. For those who have not, it simply states that at the end of our lives there will be two dates – the date of our birth into our earthly lives and the date of our birth into eternal life – and the dates are separated by a "dash." The question is, "What does that dash represent?" It represents our years on this earth. The greater question though is, "How are we living these years?" Who is your "hero" and role model? What will people remember about you? How are you living your "dash?" Will you be remembered as a "doer of good deeds?"

Both Carmen and Vera were mothers, grandmothers, great grandmothers, and witnesses of God's love, friends, mentors and comforters to all whom they met. They knew, loved and served God in their lives, they were indeed, "**Doers of Good Deeds**" as they humbly lived their lives in response to God's grace always accepting His will for them. I hope one day that I will be remembered as one who did good deeds, who loved and served God and who left this world a better place.

Lent.... spring.... This is a time when each of us can reflect on our "**dash**" and renew our commitments to be doers of good deeds in the name of the Lord. Let us pray for the Cursillo Movement, pray for one another, and pray for those who do not know God, pray for peace in our world.

*De Colores, Kathleen*

## Look!

### Newsletter on-line

If you would like to help cut cost, you can register to receive the Los Angeles Cursillo Newsletter via email. To register, please send an email to: vs1517@roadrunner.com and put "yes for newsletter" in the subject area. You will receive an email to complete the confirmation process.

## Upcoming Ultreyas:

### Christ is counting on YOU!

### When can we get you on the calendar to host an Ultreya???

Contact us via e-mail or telephone  
stmarkcursillo@hotmail.com

(310) 365-7877 (geo. cell)

George & Frances Martin

*De Colores!*

ULTREYA  
ALL SOULS PARISH  
MARCH 27TH - 7:00 - 10:00PM

29 S. Electric Avenue  
Alhambra, Ca 91801



*Make a friend,  
Be a friend,  
Bring a friend to Christ.*

## Spiritual Director's Message

### CURSILLO HOUSE

In the Gospel for the Seventh Sunday in Ordinary Time [B], Mark the Evangelist recounts that wonderful story of the four men who, moved by their friend's dire need, brings him to Jesus. The man was paralyzed – his body misshapen and racked with pain. Brought down low, lying prostrate on his sick bed, he could neither help himself nor come to Jesus on his own. So, his friends carried him, opened a hole in the roof and lowered him, placing him at the feet of Jesus. Touched by the faith of those men and moved with compassion for the suffering of the paralytic, Jesus forgave him his sins; and, as a sign of his power, because he sensed the lack of faith of the observers, he invited the paralytic to stand, take up his mat and walk.

In Cursillo, we often quote the phrase repeated time and again by our founder, Eduardo Bonnín and his companions: *"Before speaking to men about God, we must speak to God about men."* And, everyday we encourage one another to: *"Make a friend, be a friend,"* and *"bring a friend to Jesus."*

We need to be a friend to others as those four men in the Gospel account were friends to the paralytic. There are many men and women in this world who feel alone, who are paralyzed by sin and the futility of their lives – people who are overcome by pain and sorrow; people who need to be healed and made whole; people, stooped over by the burdens of their life, who need a friend to help them stand erect and walk, head high.

There is an old hymn which goes like this: *"What a friend we have in Jesus, all our sins and griefs to bear!"* And, in its last verses, it says:

*Blessed Savior, Thou hast promised  
Thou wilt all our burdens bear;  
May we ever, Lord, be bringing  
All to Thee in earnest prayer.*

Once, someone cared enough to bring you and me to Jesus! Having met our Lord and experienced his love and his forgiveness, we can do no less for others! For if we know and love the Lord, if we are truly his friend we want what he wants and love whom he loves. We want others to meet him and share our joy.

On a certain occasion, as Jesus was walking by, Saint Andrew and another disciple heard John the Baptist say, *"Behold, the Lamb of God."* And so, out of curiosity, they began to follow him. *Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi, where are you staying?" He said to them, "Come, and you will see." So they went and saw where he was staying, and they stayed with him that day.* Andrew, filled with excitement, went right away to find his brother, Simon Peter, and told him, *"We have found the Messiah"* Then he brought him to Jesus. (John 1:36-42)

Like Andrew, we are called to bring others to Jesus, not merely in prayer but by our concern, our care, our forgiveness, our compassion, our charity and, above all, our loving friendship. We need to invite our friends to stay with Jesus for a few days - days that will forever change their lives and the lives of those they love!

This is the mission and unique charism of Cursillos in Christianity. We want to be a friend to the many men and women who need to discover that God loves them! We want to invite them to stay with our Lord for a blessed weekend that will lead them to experience a personal encounter with self, with Jesus and with that Christ who continues his saving work in human history: His Body, the Church. As a community of faith and as friends we commit ourselves to journey with them in our "fourth day."

What does Cursillo want to accomplish? It wants what our Lord wants, namely, that every day more men and women may find meaning and purpose in their life; that as many people as possible may come to a profound, personal conviction that they are loved by God just as they are; that, because they are loved so unconditionally, they may want to be better; and that they understand that they are not alone – that they can journey through this wonderful adventure that is life in the company of friends. Then, like our founder, they will be able to joyfully proclaim: *"Life is beautiful, people are important, and life is worth living!"*

Fifteen years ago, this ideal is what led a small group of Cursillistas to begin to plan, to organize and to raise funds to establish a "Cursillo House." Their dream was to have a place that Cursillos could call its own – one that did not force us to adapt (and sometimes do violence to) our method because of the physical and administrative constraints of the facilities we used, or the whim of those who allowed us to use them. They wanted a place where Cursillos could be held as the Holy Spirit had inspired them; where it could thrive as a center for evangelization no longer administered by a religious community or a diocese but by an

## Spiritual Director's Message

empowered laity. They wanted a place that would not only be Cursillo's home but a retreat center where other Catholic groups, with different charisms but the same ideal, could find a welcoming friend. In sum, they wanted a home where they could take their friends to stay a while with Jesus.

I must confess that as Spiritual Director I was dragged "kicking and screaming" into the project. They were certain that, even if they did not live to see it, their dream one day would come true; I could not see how we would ever make that dream a reality selling tamales and champurrado. They were confident that the Lord, in his providence, had kicked us in the rear and pushed us out of our comfort zone – first taking our beloved Cardinal Manning with him and then our home at Mission San Fernando. I, on the other hand, let my trained, logical mind coldly calculate and worry about the cost, the legalities and the complexities of such a project. Yet, as time passed, their faith and trust became both humbling and infectious.

How could I ever forget that old man – a poor field laborer from Santa Barbara – who before he died entrusted to me a beautiful crucifix, the only thing he had, in hopes that I would one day hang it in the home of the Movement that he loved? How could I possibly not be moved by the unwavering faith of that woman who, with hands crippled by arthritis, painfully made crafts so that they might be sold to raise money for "Our Cursillo House?" How could I turn my back on that little seamstress who every year, for ten years, has donated a thousand dollars – even when it looked as if the dream had died? How could I ignore the unwavering commitment of so many men and women who through all the disappointments and false starts did not give up on the dream, did not cease to give and to work and to pray for our "Cursillo House"? Every time I wanted to quit; every time that I was discouraged by the cynicism and negativity of a few; every time I wanted to tell them it was time to give up and pack up, I saw their faces and I felt ashamed.

You see, even if at times I forgot what "Cursillo House" was about and who it was for, they did not! They had not forgotten what they had felt and what they found during their Cursillo weekend. They knew that they needed to share that with as many people as they could. They know that the work of Cursillo has only just begun. They hope that countless generations – their own great, great grandchildren – will one day make a weekend and know that their ancestor had made it possible for them to meet Christ.

And so, it was their faith, their prayers, their commitment and their generosity that has brought us to where we are. Cursillos in Christianity finally has a home. Most of us never dreamt that the Lord would bless us with such a beautiful place! Will we foreclose on that dream? Will we let present financial circumstances and our own fears and doubts make us shy away from supporting "Cursillo House" with our time, talent and treasure? Or, will we join those who have taken us this far? Will we continue to build on the foundations that they laid? I, for my part, shall continue to give and to serve as long as the Lord gives me strength and health. For, how could we ever put a price on what God has given us? *"How can I repay the LORD for all the good he has done for me?"* (Psalm 116:12)

Eduardo Bonnín used to say that Cursillos was like one of those beautiful European Gothic Cathedrals. Looking upon them, most people only see the massive walls, the beautiful high arches, and tall columns. They admire the statuary and the parapets, and the lacy spires that make us look up, raising our eyes to the heavens from where our help comes. But most of us do not look down or spare a thought about the "hidden stones," the ones that hold up the weight of the entire edifice. So it is in Cursillos: the prayers and sacrifices of those "living stones" – hidden below the surface and out of sight – are what have always and will always bear the weight of the beautiful work of God that is Cursillos. These very stones are the ones that the Lord used to lay the foundation for our "Cursillo House." Let us then also put ourselves in God's hands; let us trust in his providence and let him complete the work that he began. For it is the Lord that wants to build us as living stones, into a beautiful spiritual house (1 Peter 2:5); and, if the Lord does not build the house, in vain do we labor. (Psalm 127:1).

God Bless You.

*De Colores*

Your Spiritual Director

*Rev. Modesto Lewis Perez*

## Spiritual Rewards

I want to talk to you about voluntary contribution or Tithing. The word **tithe** (from Old English *teogoba* "tenth") is a one-tenth part of something, in this case our income earned. That is what comes in, not what is left over.

From the First book of the Bible to the last book, God speaks to us about giving to others. In Genesis 4:1-7 Cain killed Abel over jealousy as Cain gave of the fruits of the soil while Abel gave his Firstlings of his flock the best of what he had. In Revelation 21:5-8 God reminds us that everything flows from him as a gift. Thus every thing belongs to God and we only use it while we are here on earth. With that in mind we have an obligation to pay a fair rent for the use of what belongs to God. We pay 30% in taxes to Ceaser or in this case the Government, yet we have trouble giving God his 10% of which the government lets us write off against our income.

*Render unto Caesar what is Caesars and to God what is God's*

Malachi 3:6-10 warns: *I the Lord do not change. So you, O descendant of Jacob, are not destroyed. Ever since the time of your forefathers you have turned away from my decrees and have not kept them. Return to me, and I will return to you,' says the Lord Almighty.*

***But you ask, 'How are we to return? Will a man rob God? Yet you rob me. But you ask, 'How do we rob you?'***

*In tithes and offerings. You are under a curse—the whole nation of you—because you are robbing me. Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,' says the Lord Almighty, 'and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.*

***Old Testament:*** “Glorify the Lord generously, and do not stint the first fruits of your hands. With every gift show a cheerful face, and dedicate your tithe with gladness.” - Sirach 35:8-9

***New Testament:*** “In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.'” - Acts 20:35

**Tobit 12:8-10 Prayer and Fasting are good, but better than either is almsgiving accompanied by righteousness.**

### Four Principles of Tithing:

1. Give back to the Lord in gratitude a portion of everything God has given, whether through paychecks, dividends, unexpected windfalls, Social Security payments, allowances or gifts.
2. See the tithe as a sacrifice, a donation that seems almost more than affordable, an offering that “makes holy” (the literal meaning of the word “sacrifice”).
3. Manifesting to others your commitment to regular support of the Community and actively participating in the collection as part of the Community's Mass worship.
4. Consider the biblical norm of tithing in determining the amount of your sacrificial gift.

### Guidelines for Tithing

a) The word "tithe" originally meant ten percent (10%). The "tithe," however, is only a barometer or guideline to help determine one's sacrificial giving. Some can and should offer more than a 10% tithe; others may have circumstances that warrant them paying less than a 10% tithe.

b) If a tithe (10%) is legitimately too much for one's current budget, a member may begin with a lower percentage that will be both sacrificial and yet possible. Then the member may gradually raise the level of giving until the full tithe is reached. In this way brothers and sisters and families are making a decision for the Lord first

and only afterward considering their own needs and wants.

c) Families should involve their children in tithing by teaching them through word and by example the priority of returning to God a portion of the blessing He has given us. Children may do this through tithing their allowances or income from part-time jobs.

d) Those faithful Christians who do tithe (give sacrificially) report how remarkably their material needs have been met. Moreover, they will cite these blessings as even greater spiritual rewards:

Putting God first will give you:

- a sense of serenity and satisfaction that comes from generosity
- an awareness that God comes first, even in decisions about money
- a recognition that one has eliminated the practice of making contributions that are mere leftovers or contributions of habit
- a deep sense of satisfaction in the progress made by the Order due to the amount of tithing by its members
- an ability to distinguish between wants and needs
- a deeper consciousness of society's materialism and consumerism
- a keener appreciation of the world's poor and how we should and can alleviate their pain and poverty
- a quiet confidence in the Lord's protective care

God Bless You.

*De Colores*

## The Journey

My name is David Nieto. I made my Cursillo in July of 2002. The person I was before Cursillo was a lost soul and a broken man. The funny thing is that I didn't even realize it at the time. I was living my life my way, doing what was convenient and pleasing to me, and not caring who I hurt in the process. I was serving myself. Through this way of life, I lost amongst many things, a 20 year marriage and my children. As I continued to live my life like this, with this mentality (in essence Godlessness), I was overcome by my struggles, my pains, and my feeling of being alone. I decided to go back to church (my

foundation as a child) to see if it would help. But just going back to church didn't help. You see, I didn't have the tools necessary to help myself.

One day a friend of mine invited me to a Cursillo weekend. I accepted the invitation without knowing exactly what a Cursillo weekend was about. I just thought it would be a regular retreat and I had no objections. During the course of the weekend, I struggled to stay, but I saw and felt an unconditional love by the men who were serving me. I heard heartwarming and painful testimonies from the talks these men gave. I was given information and tools necessary for me to become a true Christian, and

follower of Christ. By the power of the Holy Spirit, my walls of Jericho came tumbling down during open mike at the Clausura. Yes, I almost made it out the door thinking this was just a very nice retreat, but at that moment, God touched my heart, softening it. He removed the scales from my eyes, opened my ears, and let me know He had a mission for me. At the time I did not know what this mission was or where it would lead me. Throughout the years, it has taken me many places including the Los Angeles County Jail, Victorville, and Lompoc Federal Prison bringing hope, forgiveness, and the love of Christ to the incarcerated there. These are things, I my-

self, would never have chosen to do. God leads me in many ways and I follow. I also do other ministries on my own and within my church and Cursillo community.

Although I have gone through this metanoia, this transformation or change in mentality, my life has not gotten easier. I still have struggles, weaknesses, and temptations, but I am not overcome or overwhelmed by them. It is not unbearable. I am not alone. I have closeness and a relationship with God. I have the sup-

port of my Cursillo community and other Christian people I gather with

frequently to share my struggles, my failures, and my successes. My communication with them is not always in person. We have also shared through email or over the phone. These are the same people that pray with me and for me.

I pray every day that God continue to work through me and to share His love and His message wherever I go, and that by my example, others will

want to change their lives and follow Him. If I can do it, anyone can do it. Have you been using the tools you received from Cursillo in your daily life, or have you put them away? Out of site is out of mind..

*De Colores*

David Nieto

#### **My Fourth Day Journey**

My name is Lupe Salas and I lived my Cursillo Weekend in March/1991.

I was born in Ensenada, B.C. Mexico and this is where my faith journey began. One of my earliest memories of my journey is accompanying my grandmother (Nana Pilar) to church during Easter vigil. On Holy Thursday and Good Friday, we would spend most of the afternoon in church. Even now, I can still feel that peacefulness invade me. These were peaceful carefree times and it was easy for me to have this child-like mentality love for our Lord. I would sit in the pew for hours while my grandmother prayed, meditated and heard the preaching from missionaries that would visit our parish during that time of the year. I would just sit and watch people come and go dressed in their mourning attire, filled with true heartfelt sorrow for what our dear Lord had endured. I also remember that during Holy week, we were not even allowed to lis-

ten to the radio or even play outside (there was no television in Ensenada back in the 60's).

But on Easter Sunday it was truly a day filled with joy and hope.

I first came to the U.S in 1962 and in traveling back and forth from Ensenada to the States; my religion somehow became secondary due to the constant changes in living arrangements and unstable family life. But somehow my love for God never waned. Even though we were not always able to attend mass, my mother always instilled God's love to me through prayers, books and a favorite of hers, the daily Rosary. After graduating Catholic High School back in Ensenada, religion and attending Sunday mass became hit and miss and as time went on eventually it just became missing. That is until I met the man of my dreams here in the States. Yes that's right, "Jimmy Salas", however, I won't bore you with the details of our courtship. Only to say that as our relationship developed, God be-

came a central figure in our lives.

Like most people, Cursillo had a profound impact on me. I can still remember how grudgingly I arrived at San Fernando on that particular Thursday and by Sunday I did not want to leave. The love that I felt during the weekend and the desire to change the world through God's love is something I will never forget.

Prior to my Cursillo experience, life was easygoing and without any real hardships. I often wondered why life appeared so easy while those around me struggled. I counted my blessings because I knew that life is not always easy. I feared the day when trials and hardship would come my way. How would I deal with the situation? Would I handle it my way or turn to God for guidance and wisdom? Little did I know or understand that Cursillo was preparing me for what was to come, "my true test of faith".

I can say that in the years that followed Cursillo my struggles

began to affect my life as I knew it. To begin with, we almost lost our home to foreclosure in the mid 90's but this ordeal was overcome through prayer and rosaries. Needless to say, we were able to keep our home although we were ready and willing to accept God's will.

Soon after this hurdle... guess what? There was another. Dealing with my husband's health issues: diabetes, kidney disease and peripheral vascular disease, it was more than I could handle and that was just the beginning. It seemed as though my life was unraveling and I was finding it hard to cope. I recall asking God for a miracle. I wanted a quick healing for my husband, because up to this point, God had always answered my prayers and I was confident that He would answer this prayer, but the miracle never came. Instead the situation became worse. My husband lost his kidneys and had

both legs amputated. I could not understand why God would not answer my prayers in the way that I wanted them answered to the point where I became angry and in a fit of rage cursed God. I am confident He understood my frustrations was patient with me.

Realizing now that I was at a crossroads in my life, this is where God **forged** me and strengthened my faith (*for it is said that what doesn't kill you makes you stronger*). I can say this because prior to this crisis, I had never experienced such a dark period in my life. It was as though I was in this deep valley with no way out, running from this cross that seemed too much to bear. But God in His infinite wisdom made known to me that as Christians, we must all accept the crosses that come to us and ultimately embrace them as Christ embraced His. It wasn't easy and it didn't happen overnight. In retrospect, I was ask-

ing God to let this Cup of suffering pass. I have now come to understand that we are strengthened through our suffering and God is always with us, our community, family and friends help us to stand firm in the face of adversity. I want to leave you with this final thought and that is: It is not a question of *if* but *when* suffering comes we should embrace it and through it all, in the end, God will be glorified.

#### GOD KNOWS

*At times it seems no answers come  
Although we've said our prayers—  
We wonder, "Why, Lord?"*

*And we ask if Jesus really cares.  
We need not doubt if we may trust  
The Master's loving plan—  
He sees the whole, He hears our  
prayers,*

*And holds us in His hand.*

*DE COLORES!*

### Readings of the Week

Monday:

Gn 4:1-15, 25, Mk 8:11-13

Tuesday:

Gn 6:5-8; 7:1-5, 10; Mk8:14-21

Wednesday:

Gn 8:6-13, 20-22; Mk8:22-26

Thursday:

Gn 9:1-13; Mk 8:27-33

Friday:

Gn11:1-9; Mk 8:34-9:1

Saturday:

Heb 11:1-7; Mk9:2-13

Sunday:

Is 43:18-19, 21-22, 24b-25; Ps41; 2  
Cor 1:18-22; Mk2:1-12

## The Cursillo House

### needs your commitment

Brothers & Sisters in-Christ we need to come together to achieve our ultimate goal to pay off the mortgage of \$3.3 million, this way Cursillo and others using our House will not be burdened with excessive fees.

Please send in your donation to:

**The Cursillo House,**  
Cala Figuera Foundation  
11911 Artesia Blvd., Suite 206  
Cerritos, California 90701

Make checks payable to Cala Figuera Foundation (write in the memo: Cursillo House)

***May God write it on your heart that everyday is the best day of your life, for you are blessed!***

## Tea Time With Friends Fundraiser

Our Cursillo Community is having its first fundraiser in quite a long time. Please come and enjoy a relaxing afternoon tea! Bring a family member, your best friend or a perspective candidate for a Cursillo Weekend. It is a chance to be with friends, to relax and to be pampered just a bit!

Included in the afternoon event will be a boutique featuring homemade items, costume jewelry, baked goods, knick-knacs and tea-related items. The boutique will be open before and after the tea. A homemade quilt (queen size) will be raffled.

Here are the particulars:

**Date:** April 4, 2009

**Time:** The Boutique opens at noon and tea follows

**Place:** De Sales Hall "Tea Room," Bellflower

**Cost:** \$25 per person

**Seating is limited and tickets are advance-sale only.**

**No tickets will be sold at the door.**

To make a reservation, contact Alice Contildes at 1-310-675-7780/jaks1974@aol.com.

No fundraiser is possible without the help of many willing volunteers. We need *you* to make this event a success! You can help by:

- ❖ Sponsoring a table (Requires "setting" a table, info upon request)
- ❖ Being a Culinary Sponsor (To defray the expenses of the event)
- ❖ Buying and selling tickets for the raffle of the quilt
- ❖ Helping with "creating a tea room" at De Sales (Evenings, April 1 – 3)
- ❖ Helping with the boutique (Set up or cashier)
- ❖ Contributing item/s for the boutique
- ❖ Assisting with clean up

The proceeds from this event will go to the English Cursillo Community to help defray the expenses of Cursillo Weekends. If you are unable to attend, please contribute in whatever way you can. To volunteer your time and talent, to make a reservation, to request raffle tickets, to accept a sponsorship, to ask questions, to make a donation of any kind – please call Alice at the number/email above.



## Picnic at the Cursillo House on July 12, 2009

Its official, July 12th is the Picnic for all the languages and raffle date at the Cursillo House. New tickets have been printed. Please exchange any old ticket for a new one. Please contact your local Cursillistas for redistributions and start selling them again.

**Place:** 1233 E. Kingsley Ave.  
Pomona, CA 91767

*For information and tickets contact:*

*Frank L. Marrone*

*Millennium Corporate Solutions*

*Managing Partner*

*Direct line: 818-844-4120*

*Cell phone: 562-706-0048*

## OMCC IV WORLD ULTREYA

**AUGUST 1, 2009**

**12:00 NOON to 9:00 P.M.**

**ANAHEIM CONVENTION CENTER**

**800 WEST KATELLA AVE.**

**ANAHEIM, CALIFORNIA**

The ticket price to the IV World Ultreya is **\$25.00**. Full payment is required at the time of purchase.

### Order Form for Tickets (USA Orders Only)

<https://www.natl-cursillo.org/world/>

**Submit completed form to:**

**National Cursillo® Center**

**P.O. Box 210226**

**Dallas, TX 75211-0226**

**Phone: 214-339-6321**

**FAX: 214-339-6322**

**Many Hands Make Light Work: Cursillo Needs You!**

We always need help. If you feel you are being called in any way to serve, we have provided a list below for you to check off. **We cannot do it without you.** For more information on the categories below, please give Kathleen Ambrosi a call at (310) 543-1283 or contact her via e-mail at [kambrosi@jtc.org](mailto:kambrosi@jtc.org) Other contacts available to call are Connie Villarreal at (714)523-4520, Sharon Bell at (626)797-2211, Alice Ramirez at (310)320-7565 Frank Marrone at (562) 706-0048

Thank you for your consideration!  
**“Many Hands”**

- Yes, I would like to help out Cursillo:
- \_\_\_\_\_ The Cursillo House Campaign
  - \_\_\_\_\_ with Ultreya preparation
  - \_\_\_\_\_ with the Refreshments
  - \_\_\_\_\_ with the Holy Hours
  - \_\_\_\_\_ with Agape
  - \_\_\_\_\_ with the Environment Team
  - \_\_\_\_\_ as a Parish Representative
  - \_\_\_\_\_ with the Rollo Room Supplies
  - \_\_\_\_\_ with Cursillo Shed upkeep
  - \_\_\_\_\_ with Kitchen staples
  - \_\_\_\_\_ with Las Posadas at Christmas
  - \_\_\_\_\_ with the Cursillo Picnic

**NAME:** \_\_\_\_\_  
**CELL PHONE:** \_\_\_\_\_  
**HOME PHONE:** \_\_\_\_\_  
**WORK PHONE:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Please give above contact information when you call or e-mail.**

**A Post Cursillo ?**

**What is the most important element of the Cursillo Movement ?**

The Post Cursillo, because as Bonnin, the founder, noted, it is easy to convert people to Christ, but it is much harder to get them to follow Him. The Cursillo Movement is basically a program of perseverance. The forms of the Post Cursillo, group reunion and Ultreya are meant to help people persevere in living the Christian life in an ongoing way. But it is a choice; all the Cursillo Movement can do is offer them.

From the National Secretariat website

**BORN LEADERS**

By Sam Shafer

Gary’s letter inspired me to put down a few thoughts regarding Kairos 28. Gary and I were at the same table and on two ends of the spectrum when it came to working with inmates. He was seeing through the eyes of someone entering the prison world for the first time; while I came to the weekend having been involved in prison ministry since around 1985. He came away with remarkable revelations, and I, as well, came away with new insight and understanding of prison inmates.

It was during our second chapel time when one of the inmates at our table was sharing visions that at times sounded like something straight out of Revelation, and at other times right out of the pit of hell. It was during his sharing that

a vision came to me of a line of mighty warriors lined up ready to go to battle. I could sense the reaction of the prince of this world. These were warriors with their great leadership skills could do great damage to his kingdom. Satan’s response? They had to be locked up or put to sleep with their addictions. They were too much of a threat to his kingdom.

It was at this time I fully realized that most of the inmates with which I had contact over the years in Colorado and California had great potential as leaders. Smart, able to think creatively – way outside the box, and charismatic. All these qualities combined with a willingness to take great risks to pursue their own rebellious ways. And behind all of their exteriors a great deal of innocence and purity and a yearning for a love that had never been found. Our group at the Peter table was no exception. Alex, Terry, Enrique, Carlos, Jesus, and

Sergio all had potential qualities of leadership before they had been felled.

What a remarkable thing to realize that these men are much like Paul on the road to Damascus. Here was a man breathing threats of death to any Christian in his path. Then out of the clear blue God looks down and says, “I want that man.” And He got him: a charismatic man with leadership coming out of every pore of his skin; and a man who would write the most profound theology to be found in the New Testament. How exhilarating to think that God is looking at each of these men and saying, “I want him for my kingdom work. For in as much as he once led men into darkness – he will now lead many into my marvelous light.”

Amen  
*De Calores*

# Prayer Requests

Dear Jesus,  
Divine Physician and Healer of the sick, we turn to you in this time of illness.

O dearest comforter of the troubled, alleviate our worry and sorrow with your gentle love, and grant us the grace and strength to accept this burden. Dear God, we place our worries in your hands. We place our sick under your care and humbly ask that you restore your servant to health again. Above all, grant us the grace to acknowledge your will and know that whatever you do, you do for the love of us. Amen.  
Special prayers for all unborn ba-

bies, especially for those conceived by unwed mothers, May God and Our Lady hold them in the palms of their hands and may they give the mothers the courage they need to make the best choice for their unborn baby.

The list server is dedicated to the Los Angeles English Cursillo Movement. The purpose of the list server is to serve the people of God by providing information concerning the happenings within the Cursillo Community and to provide for the Community a means to share their needs for prayer and thanksgiving. There are usually two mailings per week, **one for prayer requests** and **one for announcements**. If

you have a **prayer request**, please send them to me by Sunday night. Any request sent after Monday will appear in the following week unless the request is urgent.

Send all request to:  
rick-terrazas@charter.net

De Colores,

*Rick Terrazas*



## ***So Why should I attend Leader School?***

Leader school enhances our knowledge and understanding of the Cursillo movement as envisioned by the founders. We will receive tools to help us strengthen our foundation to evangelize as strong catholic leaders.

De Colores,

**We have Leader's School every Monday 7pm-10pm starting with mass at All Souls' Parish.**

29 S. Electric Avenue  
Alhambra, Ca 91801

***Make a friend,  
Be a friend,  
Bring a friend to Christ***

## **LA Leader School Has Blog**

Get the word out and keep blogging!

<http://www.lacursilloleaderschool.blogspot.com/>

## **Would you Like to share your 4th day journey?**

Email it to [mglean@roadrunner.com](mailto:mglean@roadrunner.com)  
It will be published in future issues.

## **CHRIST COUNTS ON YOU!**

Palanca  
request for the March Men's and Women's Cursillo weekend at De Sales Hall

### **Men's weekend**

**Thu. Mar. 12th-Sun 15th**

**Holy Hour: Fri. Mar. 13th,**

**Adoration all night Sat. Mar. 14th,**

**Men's weekend Clausura**

**Sun. Mar. 15th**

### **Women's Weekend**

**Thu. Mar. 19th-Sun 22nd**

**Holy Hour, Fri. Mar. 20th,**

**Adoration all night Sat. Mar. 21th,**

**Sun. Mar. 22th, Clausura**



## **Upcoming Weekends**

### **Men's weekend**

**Thu. Oct. 8th-Sun 11th**

### **Women's Weekend**

**Thu. Oct. 15th-Sun 18th**

Location to be announced.

Please get your applications in early

## March 2009 Team List

### WOMEN

Rector/a	Ana Machuca
Sub Rector/a	Mary Rivera
Head Cook	Cathy Daoust
Asst Head Cook	Teri Molina
Ideal	Liz Huston
Laity	Gilda Sanchez
Piety	Josie Zamora
Study	Marva Glean
Action	Sharon Bell
Leaders	Maribel Gomez
Environment	Alice Ramirez
CC in Action	Frances Martin
Total Security	Mary Rivera
Auxiliary 1	Kathy Diaz
Auxiliary 2	Lydia Corral
Auxiliary 3	Flower Nguyen
Cook 1	Josephine Espinosa
Cook 2	Rita Ferrell
Cook 3	Peggy Gleason
Cook 4	Susan Singh
Cook 5	Martha Hidalgo
Cook 6	Sukie Majano
Cook 7	Rose Mendoza
Cook 8	Maciel Nevarez
Cook 9	Mary Ann Parra
Cook 10	Rachel Peregrina
Cook 11	Liz Van Ness
Cook 12	Vanessa Rosas
Cook 13	Sylvia Mistrik

### MEN

Glenn Bell
Gene Gleason
Robert Molina
Roman Mendoza
Art Campos
Daniel Castro
Tony Zamora
Mike Hidalgo
Danny Mosqueda
Edwin Recinos
Paul Machuca
Victor Ramirez
Gene Gleason
David Nieto
Sean Caonguyen
Armando Burciaga
Bruno Galliadi
Doug Kim
Mario Majano
Ernest Mistrik
Noah Munoz
Tim O'Brien
Jimmy Salas
Chino Sanchez
Raymond Valiente
Tom Nolan

*Please pray for our Team and candidates*



## A LIFE OF GRACE

### Piety

*"Go today and sit in front of the  
tabernacle..*

*Tell Me about all your worries and  
fears, and I will remove all your  
anxieties.*

*Tell Me about your plans for the day  
the joys and problems you expect to  
encounter.*

*Too many of you only tell Me of your  
problems.*

*Many beautiful things are happening;  
Share them with Me in prayer. Speak  
to Me about everything that is  
happening in your life  
As your friend I want to know"  
Jesus*

### Study

*If you want to get to know me  
Give but 15 minutes  
of your time everyday.*

*Pick up your Bible open it to any page  
and allow me the opportunity to speak  
to you in the silence of your heart.  
Jesus*

### Action

*Pick up your cross and follow me!*

*Feed Me—I am hungry*

*Clothe Me— I am cold*

*Love Me— I despair*

*Visit Me— I am shut in*

*Serve Me—Do not complain*

*Bloom where you are planted*

*Jesus*

### Come Holy Spirit

*Come Holy Spirit fill the Hearts of  
your faithful, enkindle in them the fire  
of your love.*

*Send forth your Spirit and they shall  
be created, and you shall renew the  
face of the earth.*

*O' God who by the light of the Holy  
Spirit instructs the hearts of the  
faithful, grant by the same Holy Spirit  
we may be truly wise and ever rejoice  
in His consolation through*

*Christ Our Lord*

*AMEN*

Please submit applications as soon as possible – space is limited

**Cursillo Application  
Los Angeles Archdiocese - English Cursillo**

Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Parish \_\_\_\_\_ Business/Occupation \_\_\_\_\_  
Religion \_\_\_\_\_ Married \_\_\_\_\_ Single \_\_\_\_\_ Divorced \_\_\_\_\_  
Age \_\_\_\_\_ Name of Spouse \_\_\_\_\_ Number of children \_\_\_\_\_  
Educational Background: High School \_\_\_\_\_ College \_\_\_\_\_ Other \_\_\_\_\_  
Any health problems that you think might affect your attendance on the weekend? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you had a nervous breakdown? NO \_\_\_\_\_ YES \_\_\_\_\_ When? \_\_\_\_\_  
\_\_\_\_\_

Has your sponsor answered all your questions and been available in your preparation for Cursillo? Yes \_\_\_\_\_ No \_\_\_\_\_  
Please state why you wish to attend Cursillo: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What Cursillo date are you available to attend? \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**THIS IS NOT AN ACCEPTANCE. ALL CORRESPONDENCE WILL BE DONE THROUGH YOUR SPONSOR.  
A DONATION OF \$100 WILL BE REQUESTED AT REGISTRATION TO HELP DEFRAY THE COST OF THE WEEKEND.  
\*\*\*\*\* THIS SECTION TO BE COMPLETED BY YOUR SPONSOR \*\*\*\*\***

Sponsor's Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip Code \_\_\_\_\_  
Parish \_\_\_\_\_ Date of your Cursillo \_\_\_\_\_  
Have you attended a Post Cursillo? \_\_\_\_\_ Do you group regularly? \_\_\_\_\_  
Please give some endorsement of candidate: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Sponsor:**

**Mail application to:** Cursillos in Christianity, Los Angeles English Cursillo 29 S. Electric Avenue Alhambra, CA 91801  
**or FAX to:** (626) 458-6654  
**For questions concerning the Cursillo Applications, please call:** (626) 626-281-0466 ext. 231

## **Cursillos in Christianity**

Cursillo (pronounced kur-see-yo) is a Spanish word meaning "short course". It begins on a Thursday evening and ends Sunday evening. During those three days the Cursillistas (those attending the weekend) live and work together, listening to talks given by priests and laypeople. They also attend Mass, receive Communion and visit the Blessed Sacrament daily.

The priest, who is the "spiritual director" and the laity who make up the Cursillo "team" spend weeks working and praying together in preparation for the weekend. The Cursillo takes careful planning because the time is short and the subject extensive. The titles of the talks indicate their content: Ideal, Sanctifying Grace, Laypeople in the Church, Actual Grace, Piety, Study, The Sacraments, Action, Obstacles to Grace, Leaders, Study of the Environment, Life in Grace, Community in Action and Perseverance.

### **Not A Retreat**

A Cursillo can be made only once in a lifetime, therefore it is not a substitute for a retreat. Actually the Cursillo makes succeeding retreats more profitable and Cursillistas are encouraged to make regular retreats. The basic atmosphere of a Cursillo differs greatly from the individual solitude of a retreat. The Cursillo weekend is not silent. The teachings of Christ are experienced and shared in a climate of joy and a spirit of community. During the talks the Cursillistas take notes and each talk is followed by a discussion period within a small group.

## **Instrument of Renewal**

The Cursillo is a powerful instrument of renewal in the Church. Its aim is to concentrate closely on the Person and teachings of Jesus Christ. The Cursillo gives those who attend a living understanding of basic Christian truths and a desire to serve the Church. What's more it provides a means to continue the Christian formation which is just begun in the three-day weekend.

### **The Fourth Day**

The "after" activity of the Cursillo is known as the "fourth day", that is the balance of the Cursillista's life on earth. During this time perseverance is important just as in any method of renewal. In the Cursillo Movement the community spirit is continued after the three days through the "ultreyas" or reunions of the community. These are available as a means of growth in understanding and zeal within the Christian community. Smaller groups of friends also come together regularly to encourage and support one another in spiritual growth and the Christian apostolate.

### **History of Cursillo**

The movement began in 1944 on the island of Majorca, birthplace of Father Junipero Serra. Under leadership of a Spanish layman, Eduardo Bonnin, a group of some 30 priests and laymen met to organize some means of countering immorality and indifference to religion. The Bishop of Majorca, Juan Hervas, suggested the program that was finally developed carefully into the Cursillo. The first Cursillo took place in the United States in 1957. It was originated by two Spanish Air Force pilots who were training with the U.S. Air Force in Texas.

## **The Church and Cursillo**

The Cursillo movement was given Church approval in December 1963. On that occasion, Pope Paul VI said in part: "This method of Christian teaching commonly called Cursillos in Christianity extends already over a great number of the faithful and it has produced abundant fruit: Christian renewal of family life...and the vitalization of parishes."

In March of 1971, after making his Cursillo weekend, then Archbishop Timothy Manning was quoted in the Tidings as saying, "From my experience I must say this has my 100% plus...not only approval but enthusiasm."

### **Christianizing Environments**

The Cursillo is an encounter with Christ. Correctly applied and overseen the Cursillo Movement can have very positive results in the spiritual revitalization of the world. The Christ-likeness in a few people is contagious. The transference of Christ's values to others in one's family, school, place of business, etc., is the Christianizing of environments the Cursillo promotes. The goal of the movement is that Christ be the prime influence in society. So it is said the PRIMARY OBJECTIVES of the Cursillo Movement are to develop in adult Christians a consciousness of their ability and mission to become leaders in the work of Christian renewal, and to sustain them as they provide a Christian leaven in civic, social and economic life. This "Christianizing of environments" is what the Cursillo movement is about.

## *Cursillo Calendar*

### March 2009

**Mon. Mar. 2nd**, Leader School  
**Wed. Mar. 4th**, Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Fri. Mar. 6th**, Pre- Cursillo  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Mon. Mar. 9th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Thu. Mar. 12th-Sun 15th**, Men's Week-  
 end  
**Fri. Mar. 13th**, Holy Hour  
**Sat. Mar. 14th**, Adoration all night  
**Sun. Mar. 15th**, Men's weekend Clausura  
**Mon. Mar. 16th**, Leader School  
**Tue. Mar. 17th**, Board Meeting  
**Thu. Mar. 19th-Sun 22nd**, Women's  
 Weekend  
**Fri. Mar. 20th**, Holy Hour  
**Sat. Mar. 21st**, Adoration all night  
**Sun. Mar. 22nd**, Clausura  
**Fri. Mar. 27th**, Ultreya (All Souls Par-  
 ish—7:00 pm to 10:00 pm)  
**Mon. Mar. 30th**, Leader School Post Cur-  
 sillo (All Souls Parish—7:00 pm to 10:00  
 pm)

### April 2009

**Wed. Apr. 1st-Apr. 3rd** Setup for Tea De  
 Sales Hall  
**Sat. Apr. 4th**, Tea time with friends De  
 Sales Hall  
**Mon. Apr. 13th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Mon. Apr. 20th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)  
  
**Tue. Apr. 21st**, Board Meeting  
**Fri. Apr. 24 - 26**  
 REGION XI REGIONAL ENCOUNTER  
 RYAN PASTORAL CENTER  
 FRESNO  
**Mon. Apr. 27th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)

### May 2009

**Mon. May. 4th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Mon. May. 11th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Mon. May. 18th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Tue. May. 19th**, Board Meeting

### June 2009

**Mon. Jun. 1st**, Leader School

(All Souls Parish—7:00 pm to 10:00 pm)  
**Mon. Jun. 8th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Tue. Jun. 16th**, Board Meeting

### July 2009

**Sun. Jul. 12th**, Cursillo Picnic at Cursillo  
 House  
**Wed. Jul. 15th** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**(Tue. Jul. 21st**, Board Meeting  
**Wed. Jul. 22nd** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Wed. Jul. 29th** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Thu. Jul. 30th-Fri . Aug 2nd** World Ul-  
 treya National Cursillo Riverside

### August 2009

**Sat. Aug. 1st- Sun. Aug 2nd**, World Ul-  
 treya National Cursillo Riverside  
**Wed. Aug. 5th** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Wed. Aug. 12th** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**(Tue. Aug. 18th** Board Meeting  
**Wed. Aug. 19th** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Wed. Aug. 26th** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)

### September 2009

**Wed. Sep. 2nd** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Wed. Sep. 9th** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**(Tue. Sep. 15th** Board Meeting  
**Wed. Sep. 16th** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Wed. Sep. 23rd** Team Meeting  
 (All Souls Parish—7:00 pm to 10:00 pm)

### October 2009

**Fri. Oct. 2nd**, Pre-Cursillo  
**Mon. Oct. 5th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Thu. Oct. 8th-Sun 11th**, Men's Weekend  
 Cursillo House Pomona  
**Fri. Oct 9th**, Holy Hour 7:00 pm Cursillo  
 House Pomona  
**Sat. Oct. 10th**, Adoration all night Cursillo  
 House Pomona  
**Sun. Oct. 11th**, Clausura Cursillo House

Pomona  
**Thu. Oct. 15th, to Sun. Oct 18th**,  
 Women's Weekend Cursillo House  
 Pomona  
**Fri. Oct. 16th**, Holy Hour Cursillo House  
 Pomona 7:00 pm  
**Sat. Oct. 17th**, Adoration all night Cursillo  
 House Pomona  
**Sun. Oct. 18th**, Clausura Cursillo House  
 Pomona  
**Mon. Oct. 19th**, Leader School, Post Cur-  
 sillo (All Souls Parish—7:00 pm to 10:00  
 pm)  
**Tue. Oct. 20th**, Board Meeting  
**Thu. Oct. 23h-Sun 25th**, Region XI Re-  
 gional Encounter  
**Fri. Oct. 30th**, Ultreya (All Souls Parish—  
 7:00 pm to 10:00 pm)

### November 2009

**Mon. Nov. 2nd**, Leader School, (All Souls  
 Parish—7:00 pm to 10:00 pm)  
**Mon. Nov. 9th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Fri. Nov. 14th**, Ultreya  
**Mon. Nov. 16th**, Leader School  
 (All Souls Parish—7:00 pm to 10:00 pm)  
**Tue. Nov. 17th**, Board Meeting Team

### December 2009

**Tue. Dec. 22nd**, Board Meeting

*Christ counts on you!*

**Cursillos in Christianity  
Los Angeles English Cursillo**

29 S. Electric Avenue  
Alhambra, Ca 91801

Phone: 626-281-0466 ext 231  
Fax: 626-281-2163  
Email: englishcursillo@allsouls-la.org

PRESORT  
STANDARD  
U.S. POSTAGE PAID  
INDUSTRY, CA  
PERMIT 4317

**Cursillo Committee**

**Environment**

Alice Contildes and Lourdes  
Tovalin

**Building Maintenance**

Steve Gonzalez

**Sacristan**

Marva A. Glean

**Rollo Room**

Sandy Lambert

**Kitchen**

Josie Zamora

**Shed Maintenance**

Kathy Diaz

**Palanca**

Lydia Corral

**Agape**

Connie Villarreal

**Holy Spirit Team**

Bernie Nacionales



**Cursillo Website**

Come by and check out the Los Angeles English Cursillo website at

**[www.cursillo-losangeles.org](http://www.cursillo-losangeles.org)**

Website contains information on all parts of the Cursillo Movement like the Pre-Cursillo, Cursillo, Post-Cursillo, Group Reunion and Ultreya; phone and contact information, monthly calendars to stick up on your refrigerator, as well as an archive of old flyers, newsletters, and pictures of past events. Links are listed to other related Cursillo websites. Happy exploring!

**The Cursillo Movement of the Los Angeles Archdiocese**

In the Archdiocese of Los Angeles, the Cursillo is offered in Chinese, English, Filipino, Korean, Portuguese, Spanish, and Vietnamese. The English Cursillo weekend will take place at the new Cursillo House in Pomona, CA. For more information about the Cursillo, contact the English Cursillo of Los Angeles at All Souls Parish at 626-281-0466 or via email: [infor@cursillo-losangeles.org](mailto:infor@cursillo-losangeles.org)